

**POWER OF ATTORNEY FOR  
PROPERTY**



POWER OF ATTORNEY made this  
29<sup>th</sup> day of July, 1999.

1. I, Howard Mendelson, residing in California, hereby appoint JAY ZABEL and/or JEFFREY SANCHEZ and/or BARBARA C. CHUA, as my attorney-in-fact (my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments).

To sign any and all documents necessary, including RESPA and mortgage documents in connection with the purchase of the property commonly known as 1604 Queens Court, Wheeling, IL, and legally described as:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

And to further act in my name, place and stead in any way which I myself could do if I was personally present with respect to the purchase of said property.

2. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our Agent may select, but such delegation may be amended or revoked by any Agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

3. This power of attorney shall become effective on

4. I am fully informed as to all contents of this form and understand the full import of this grant of powers to my Agent.

#1073  
99-812  
ABJ

Howard Mendelson

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

BA  
M  
DW

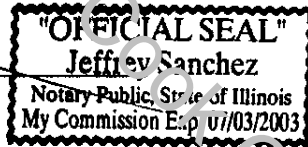
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

The undersigned, a Notary Public in and for the above county and state, certifies that Howard Mendelson, known to me to be the same person whose name is subscribed as Principal to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposes therein set forth.

Dated: 7/29/99



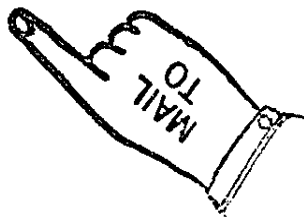
Notary Public



My Commission Expires 7/3/03

This Document was prepared by and mail to:

Jay Zabel & Associates, Ltd.  
55 West Monroe Street, #3950  
Chicago, Illinois 60603  
(312) 201-9800



Property of Cook County Clerk's Office

**LEGAL DESCRIPTION** 9900812

UNIT NO. 1-4-43-LA1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994, AND AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. # 03-04-302-037-1069

C/K/a 1104 Queens Court, Unit 1-A.

Wheeling, IL 60090