UNOFFICIAL COPY

99778418

SLAS WELL



DEPT-01 RECORDING

\$23.50 8

- . T\$0011 TRAN 4693 08/16/99 12:57:00
- . \$6516 \$ TB #-99-778418
- COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE, INC., FORMERLY DOING BUSINESS AS LEVICO FINANCIAL SERVICES, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt where is hereby confessed, do hereby remise, convey, release and quit claim unto ANN MARIA R. ALEJANDRO LOPEZ of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever He may have acquired 15, through or by a certain Mortgage bearing date the 13TH day of OCTOBER, 1993, 2nd recorded in the Recorder's office of COOK County, in the State of Illinois as Document No. 08105878 in Book of records, Page , to the premises therein describe, as set forth below, situated in the City of CHICAGO, County of COOK, in the State of Illinois, together with all appurtenances and privileges belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered



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PROPERTY DESCRIPTION:

99778418

62231708

LOT 18 IN THE SUBDIVISION OF LOT 2 IN BLOCK 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND ALTON RAILROAD) IN COOK COUNTY, ILLINOIS.LOT 34 AND THE WEST 1 ½ FEET OF LOT 35 IN BLOCK 4 IN THE 22ND 短され あんたい ここ 海原

PIN: 17-29-313-021

AKA: 2825 S. SHORT CHICAGO, IL. 60608

320x

Witness our hands and seals, this 27TH day of JULY, 1999.

ASSOCIATES FINANCE, INC.

USH MANAGER

Attest:

STATE OF ILLINOIS

COUNTY OF KANE

OFFICIA SEAT NOTARY PUBLIC STATE O' II LINOIS MY COMMISSION EXP. JUNE 5.2022

I, the undersign, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT LORI ROUSH, MGR AND MARIE BINKLEY, SR. AM Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that They signed, sealed and delivered the said instrument as Their free and voluntary an, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 27TH day of JULY, 1999.

This instrument was prepared by: Karen Lang 273 Randall Rd, Elgin, IL 60123