

UNOFFICIAL COPY

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10/77/0071 45 001 Page 1 of 3  
1999-08-16 10:05:33  
Cook County Recorder 25.50



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
JOINT TENANTS



99778617

Property of Cook County Clerk's Office

THE GRANTOR(S) Michelle M. Wanichko, married to <sup>\*\*</sup> Jerome Wanichko of the City of Arnold, County of , State of Maryland for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to Heidi Hoffman and Brian Reid  
GRANTEE'S ADDRESS: 330 W. Illinois, Chicago, Illinois 60610

of the county of Cook, not as tenants in common, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions and restrictions of record; building lines and easements, if any; and general real estate taxes for the year 1998 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

\*\*f/r/a Michelle M. DeGroot

Permanent Real Estate Index Number(s): 14-21-314-046-1061

Address(es) of Real Estate: 421 W. Melrose, #1-D, Chicago, Illinois 60657

DATED this 23rd day of July, 19 99.

*Michelle M. Wanichko*

Michelle M. Wanichko

THIS IS NOT HOMESTEAD PROPERTY AS TO SPOUSE OF GRANTOR

City of Chicago  
Dept. of Revenue  
209387



Real Estate  
Transfer Stamp  
\$1,406.25

08/09/1999 08:36 Batch 07884 6

STATE OF ILLINOIS



AUG. 11. 99

COOK COUNTY

STATE TAX

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00187.50                 |
| # 000002533              |
| FP326660                 |

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0009375                  |
| # 0000005450             |
| FP326670                 |

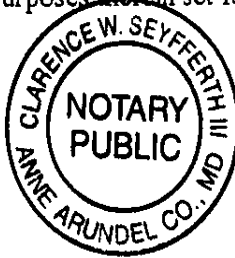
|   |
|---|
| COOK COUNTY REAL ESTATE TRANSACTION TAX |
| AUG. 11. 99                             |
| REVENUE STAMP                           |
| COOK COUNTY TAX                         |

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STATE OF ILLINOIS, COUNTY OF Maryland ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Wanichko,

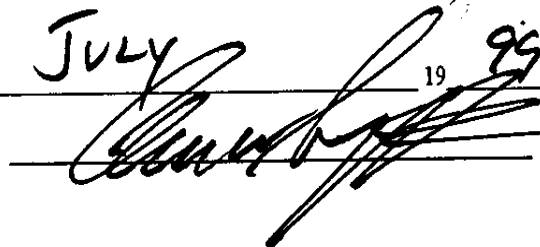
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



CLARENCE W. SEYFFERT III  
Notary Public, State of Maryland  
County of Anne Arundel  
My Commission Expires October 1, 2002



Given under my hand and official seal this 23RD day of JULY 1999

  
(Notary Public)

Prepared By: Neal M. Ross & Associates  
233 E. Erie St., #203  
Chicago, IL 60611-

3  
17  
Out To:

Edward Grabill, esq.  
707 Skokie Blvd., #420  
Northbrook, Illinois 60062

Name & Address of Taxpayer:  
Heidi Hoffman  
421 W. Melrose, #1-D  
Chicago, Illinois 60657

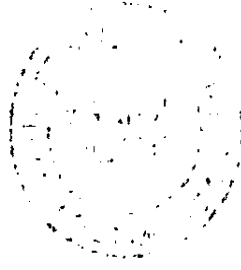
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7-1-2014 10:11 AM



CLERK OF THE COUNTY OF COOK  
OFFICE OF THE CLERK OF THE COUNTY OF COOK  
100 N. LAUREL STREET, CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001



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7-1-2014

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UNIT NUMBER 1-D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 22209427 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

EXHIBIT "A"