







99778628

7057/0085 45 001 Page 1 of 2
1999-08-16 10:28:39
Cook County Recorder 23.50

| f C |
|---|
| This form was prepared by: Michael H. Patterson, Attorney , address: |
| 1111 West Arkansas Lane, Arlington, TX 76013-6325 , tel. no: (817) 461-5500 |
| |
| ASSIGNMENT OF MORTGAGE |
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 2301 W. 22nd Street, Suite 201, Oak Brook, Illinois 60523 |
| does hereby grant sell assign transfer and convey, unio |
| Malone Mortgage Company America, Lto organized and existing under the laws of Illinois (herein "Assignee"), whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas |
| 75225 , a certain Mortgage dated July 25, 10,19 , made |
| Abel Roman and wife, Jeanette Roman QQ 772697 |
| and executed by, to and in favor of Dolphin Mortgage Corporation ur on the following described property situated in |
| Cook County, State of Illinois |
| Lot 32 in Block 5 in Henry Hogan's Marquette Park Addition to Chicago a Subdivision of the Northwest |
| and the second of the Third Principal Meridian |
| 1/4 of the Southwest 1/4 of Section 23, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Tax No.: 19-23-312-032 |
| |
| |
| |
| |
| 0. |
| |
| |
| |
| |
| |
| |
| |
| such Mortgage having been given to secure payment of |
| One Hundred Twenty One Thousand Six Hundred Seventy Seven and 00/100 |
| (Include the Original Principal Amount) |
| which Mortgage is of record in Book, Volume, or Liber No, at page (or as |
| No of the Records of Cook County, State of |
| Illinois , together with the note(s) and obligations therein described and the money due and |
| to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. |



UNOFFICIAL COPY

99778628

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. undersigned Assignor has executed this Assignment of Mortgage on **Dolphin Mortgage Corporation** (Signature) (Print Name & Title) as agent and attorney in fact Name) (Print Eileen Seal: THE STATE OF COUNTY OF 1977, the undersigned authority on this day Before me, this personally appeared of Dolphin Mortgage Corporation Mike Munoz, as agent and attorney in fact a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that __he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this KENNETH L. CANTU Notary Public, State of Texas My Commission Expires 12-29-02 Notary Public - State of Printed Name of Notary: **RETURN TO:** Malone Mortgage Company America, Ltd. My Commission Expires: 8214 Westchester Drive, Suite 606 Dallas, TX 75225