UNOFFICIAL COP 1999-08-16 10:54:34

Loan #: 01991692

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD My. PROSPECT, IL 60056 And When Recorded Mail To: **L**E MORTGAGE

CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

Cook County Recorder

Space Above For Recorder's Use

FIRST AMERICAN TITLE

AC190250 301

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

01991692 LOAN NO.

FOR VALUE RECEIVED no undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK 2600 WEST BIG BEAVER POAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/29/99 Executed by VEDAD VRSELJ AND AMELA VRSELJ, HUSBAND AND WIFE

99778641 FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 950 NCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. by the County

Recorder of Deeds, State of Illinois described bereinafter as follows:

SEE ATTACHED

P.I.N.: 13-12-234-010-1011,

Commonly known as: 2422 WEST FARRAGUT AVENUE #1B, CHICAGO, IL 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortga jo

ILLINOIS STATE OF COOK **COUNTY OF**

before me, the undersigned a 07/29/99 Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

My Commission Expires: 12/28/99

County,

First Home Mortgag Corporation

VINCE MANGLARD

EXECUTIVE VICE PRESIDENT Its:

JASON SIMS

WENDY M KUNISCH

MY COMMISSION EXPIRES: 12/28/99

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C 99778642

File No.: AC190250

LEGAL DESCRIPTION:

UNIT NUMBER 2422-1B, IN LINDEN GROVE, II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM LEMEN.

COOK COUNTY CLOTH'S OFFICE RECORDED AS DOCUMENT 25459144 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.