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1999-08-16 11:05:51
Cook County Recorder 23.50



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LOAN #: 572210309 POOL #: 433507 RBMG LOAN #: 087204
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 07/01/1998, executed by
GILBERTO GARCIA AND MARGARITA GARCIA, HIS WIFE

and recorded in Book/ , Document No. 98582959 , Page/ , on 07/07/1998

Tax ID # SEE LEGAL COOK County Records, State of Illinois; property
being located at
3915 W 55TH STREET, CHICAGO, IL 60629-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

H. Fulmer
Assistant Secretary
STATE OF SC
COUNTY OF Richland

By: R.C. Hinson
Its: Assistant Vice President

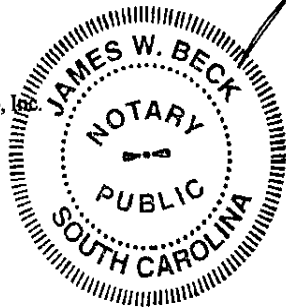


On July 27, 1999 before me, the undersigned, a Notary Public in and for said County and State personally
appeared R.C. Hinson to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

James W. Beck Notary Public
My Commission Expires: 04/07/2008

Prepared by and Return to:
JSUMTER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4216
07/27/1999MEL14FNM2 03/99



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LOAN #: 5722103099

POOL #: 433507

RBMG LOAN #: 087204

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

GILBERTO GARCIA AND MARGARITA GARCIA, HIS WIFE

99778656

LEGAL DESCRIPTION:

PIN # 19-14-100-017-0000

PIN #19-14-100-018-0000

LOTS 7 AND 8 IN BLOCK 4 IN JAMES

H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 EXCEPT THE EAST 50 FEET THEREOF IN SECTION 14, TOWNSHIP 36, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:
JSUMTER

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