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1999-08-16 11:07:19  
Cook County Recorder 23.50



99778660

LOAN #: 0202612537 POOL #: 479014 RBMG LOAN #: 492451  
INV #:  
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Fleet Mortgage Corp. , all the rights, title and interest of undersigned in and to  
that Mortgage dated 11/09/1998 , executed by  
JULIE SORGANI

and recorded in Book/ 3042 , Document No. 08047101 , Page/ 0141 , on 11/19/1998

Tax ID # 03-25-120-008 COOK County Records, State of Illinois; property  
being located at  
1821 SITKA LANE, MT PROSPECT, IL 60056-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

H. Fulmer  
Assistant Secretary  
STATE OF SC  
COUNTY OF Richland

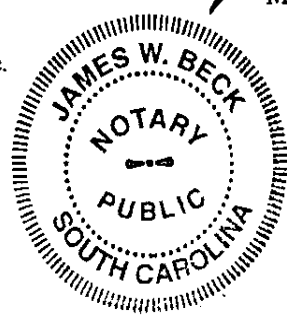
By: R.C. Hinson  
Its: Assistant Vice President



On July 27, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally  
appeared R.C. Hinson to me personally known, who, being duly sworn by me, did say that  
s/he is the Assistant Vice President of the Corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said corporation.

James W. Beck Notary Public  
My Commission Expires: 04/07/2008

Prepared by and Return to:  
KMCCARTE  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
1(800)933-2890 EXT. 4217  
07/27/1999FLT1 1299B 06/99



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LOAN #: 0202612537

POOL #: 479014

RBMG LOAN #: 492451

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Fleet Mortgage Corp.

MORTGAGOR NAME:

JULIE SORGANI

99778660

LEGAL DESCRIPTION:

LOT 238 IN BRICKMAN MANOR 2ND ADDITION UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:  
KMCCARTE

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

COLUMBIA, SC 29223

1(800)933-2890 EXT. 4217

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