

Prepared By:

UNOFFICIAL COPY

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7054/0110 10 001 Page 1 of 2
1999-08-16 10:33:45
Cook County Recorder 23.00

JOHN R HOLZER
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2a

LOAN NO.: 609546396

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 9, 1999**
executed by **GREG R SLOAN AND**
MICHELLE SLOAN, MARRIED HUSBAND AND WIFE
to **HERITAGE BANK OF SCHAUMBURG**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

99778852

, as Document described

hereinafter as follows:
Commonly known as **706 CAMBRIDGE DR, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HERITAGE BANK OF SCHAUMBURG

On **AUGUST 13, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TINA METHE
known to me to be the **ASSISTANT VICE PRESIDENT**
and **JANICE GABRYS**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* **COOK**
County,

My Commission Expires **2/24/2001**

[Signature]

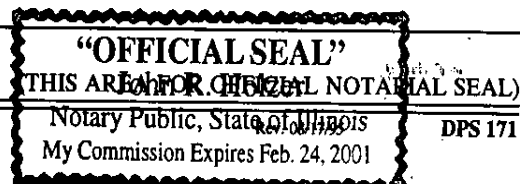
By: **TINA METHE**
Its: **ASSISTANT VICE PRESIDENT**

[Signature]

By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

[Signature]

Witness: **JULIE BERNA**



BOX 169

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Rev. 05/03/97 DPS 049

07-29-215-017-0000

Property of Cook County Clerk's Office
99778853

ILLINOIS.
LOT 288 IN SECOND RESUBDIVISION OF PART OF THE WEATHERSFIELD UNIT
NUMBER 4, BEING A SUBDIVISION OF SECTION 20, 28 AND 29, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION