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1999-08-16 11:29:08
Cook County Recorder 23.50



**DEED OF RELEASE
(Corporation)**



Prepared by:

MARIA ROJAS

1119 LAKE ST

OAKPARK ILL 60301

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in BALTIMORE CITY County,
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage
executed by MICHAEL J ADAMS AND JACQUELINE ADAMS HUSBAND AND WIFE AS JOINT
TENANTS

dated MARCH 26, 1998, and recorded MARCH 31, 1999, in the office of
the RECORDED of COOK, ILLINOIS, under Document
No. 98248229 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

THE EAST 33 FEET TO THE WEST 73 FEET OF LOT 21 IN TRUSTEE'S RESUBDIVISION OF THAT
PART OF THE WEST 1/2 OF BLOCK 26 LYING WEST OF PUBLIC ALLEY IN A. GALES SUBDIVISION
OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.K.A 6028 W BLOOMINGDALE AVE
CHICAGO ILL 60639

Property Identification Number: 13 32 307 041

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 9TH day of AUGUST, 1999.

Brandi Murphy
By **BRANDI MURPHY** Assistant Vice President



MICHAEL J ADAMS

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this _____ day of _____, 1999 A.D., before me, appeared BRANDI MURPHY to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS INC., a _____ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires:



Mayda Vignettes
Notary Public for said County and State

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