OFFICIAL COP778937 Document Prepared by: DOCX ASSIGNMENT SERVICES EC2: When Recorded Mail to: DOCX 1999-08-16 12:09:09 Legal 23.50 Cook County Recorder 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 102 ATTN: POST PRODUCTION Project No.: 1999-164 Assignor No.: 7210703929 Pool No.: 2003402365 Assignee No.: Property Address: 318 NORTH WESTMINISTER DRIVE **PALATINE** IL 60067 Investor No.: PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, PEOPLE'S HERITAGE SAVINGS BANK whose address is: 32 CHESTNUT STREET, LEVISTON, ME 04240 by these presents does convey. grant, bargain, sell, assign, transfer and set over to NATIONSBANC MORTGAGE CORPORATION whose address is: 205 PARK CLUB LN. BUFFALO, NY 1-231-5000 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 10/05/98 Official records on 1 // 98889008 as Document No. in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: R 195000.00 Loan Date: 09/22/98 RANDALL A. KLINGNER AND JUDY R. KLINGNER, HUSBAND AND WIFE Original Mortgagee: FIRST HOME MORTGAGE CORPORATION, AN ILLIPUIS CORPORATION See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

PEOPLE'S HERITAGE 5AV to be executed by its duly authorized officers. PEOPLE'S HERITAGE JAN'INGS BANK DATE OF TRANSFER: 02/18/ Attest: Offiéer KATHY GROTE CONNIE DIETSCH ASSISTANT SECRETARY VICE PRESIDENT William 1869 State of OHIO County of CLARK On 02/18/99 OTAW , the undersigned, personally appeared proved to me on the basis of satisfactory evidence before me, JANICE VOTAW CONNIE DIETSCH ,VICE 🖚 to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Public State of OHIO JANICE VOTAW

WITNESS my band and seal-

My commission expires: 04/23/01

FHLMC 749







## **UNOFFICIAL COPY**

Project #999-164

Pool Number

Loan Number 210703929

State IL

County name COOK

Assignor FIRST HOME MORTGAGE CORPORATION Assignee PEOPLES HERITAGE SAVINGS BANK

Recdate 10/05/98 Bk

Serial No.

Cert No.

Page

Doc No.98889009 Assign Made Dte 09/22/98

## LEGAL DESCRIPTION:

LOT 9 IN CARRIAGE WAY WEST, BEING A SUBDIVISION OF LOTS 1 AND 2 IN ARTHUR T. MCINTOSH AND COMPANYS CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT NUMBER 9251330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHER'S 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD LS.
19307
IN COO.

Or

Coot County Clarks Office PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT NUMBER 89307695, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89316583, ALI IN COOK COUNTY, ILLINOIS.

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