

UNOFFICIAL COPY

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1999-08-16 09:10:49
Cook County Recorder 23.00

PREPARED BY: SASHA CHEPOVETSKY
MORTGAGE BANCORP SERVICES

1140762 3/3
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 609236927

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

lu

BOX 260

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICCARDO DIVITO, SINGLE

and dated 07/30/99, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 99778974
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 5-1, IN LOT 1 IN THE LAKE ARLINGTON TOWNE UNIT 7, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86323003 AND
CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 89203242, IN
COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT
NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

PIN 03-16-411-012-1023

ALSO KNOWN AS: 1927 SILVER LAKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On July 30th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*
Its: *Treasurer*

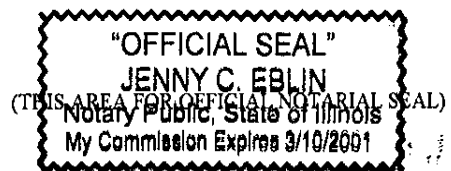
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____
Its: _____

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Jenny Eblin* COUNTY *McHenry*
My Commission Expires *3/10/01*
DOC PREP, INC. 10/94



ATGF, INC