Prepared by, and after recording return to OFFICIAL C76207014 001 Page 1 of 2 TEMPLE-INLAND MORTGAGE CORPORATION Cook County Recorder

Banking & Shipping Dept., Ste. 305

P.O. Box 2198

Austin, TX 78768-2198 Attn: Fran Pierre-Pierre

Loan No: 1271040 Borrower: DAWSON

600 NORTH LAGRANGE ROAD A1 LA GRANGE PARK, Illinois 60526

PIN# 15 33 306 005 1001

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC. Its successors and assigns --3333 N. Mayfair Rd., 50 te 306, Milwaukee, WI 53222 title and interest of the undersigned in and to that certain Real Estate Mortgage dated May 7, 1999 DANA L DAWSON A SINGLE WOMEN

all the rights, , executed by

23.50

to Temple-Inland Mortgage Corporation whose address is 1300 South Mopac Expressway, Austin, TX

and recorded as

Instrument No. 99673947

7/14/1999

in Book NA

, Page(s) NA

of Official Records in the County Recorder's or Clerk's Office of Cook Property (Including any improvements) Subject to Lien:

County, Illinois

All that tract or parcel of land as shown on Schedule "." attached hereto which is incorporated herein and made a part hereof.

TOGETHER with the Note(s) therein described or referred to, the money due and to become due decreon with interest, and all rights accrued or to accrue under said Real Estate Mortgage this 3rd day of August , 1999 , effective 6/16/1999 Temple-Inland Mortgage Corporation SEAL Tima M. Dominguez

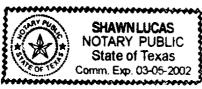
SEAL Tima M. Dominguez

1992 Assistant Secretary

Texas

Travis

The foregoing instrument was acknowledged before me this 3rd day of August , 1999, Temple-Inland Mortgage Corporation State of County of Travis by Tina M. Dominguez, Assistant Secretary of Temple-Inland Mortgage Corporation



Notary Public in and for the State of Texas

UNOFFICIAL COPY

UNIT A-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH JN UNDIVIDED 4.59 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS. Control Office

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