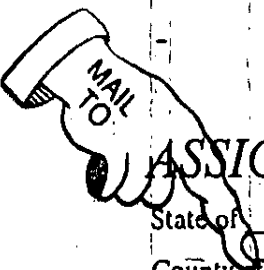




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7055/0079 93 001 Page 1 of 3
1999-08-16 11:22:20
Cook County Recorder 25.50



ASSIGNMENT OF LIEN

FUMC No. 7039841

State of NORTH CAROLINA
County of WAKE

Know All Men by These Presents:

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 3200 ROBBIN RD., SPRINGFIELD, IL 62704

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by EVGENY KRICHEVSKY AND IRINA KRICHEVSKY

and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 472,150.00 dated 7/24/98 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book DOC 4, Page 98662738 of the Public Records of COOK County, IL and secured by the liens therein expressed on the following

described lot, tract, or parcel of land lying and being situated in COOK

RECORDED 7/29/98 PARCEL# 04-09-300-014-0000 Page 1 of 2
240137 (01/99) [01371] Generic assignment - no witnesses

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UNOFFICIAL COPY

99778221 Page 2 of 3

County, IL to wit:

EXECUTED, this 19 day of JULY, 1999

ATTEST: Cheryl Turner
Title: ASSISTANT SECRETARY

By: Monette B. Lee
Assistant Vice President

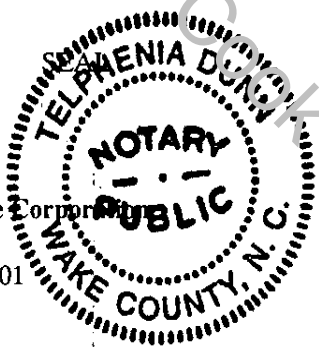
STATE OF NORTH CAROLINA

COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 19 day of JULY, 1999



Telphenia Dunn
Notary Public in and for

the State of NORTH CAROLINA

and County of WAKE

Printed Name: TELPHENIA DUNN

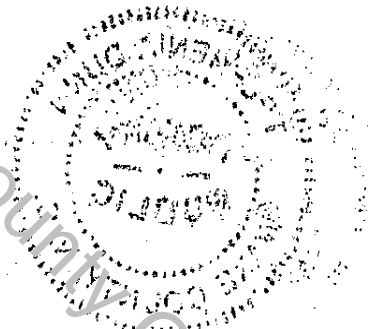
My Commission Expires: 11-25-02

Prepared by:

First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT MERCURY TITLE COMPANY

BY: C. Contreas CLOSING OFFICER

99778221

2016480MTC/30F3

MAIL TO:

FIRST UNION MTG. CORP.
8600 W. BRYN MAWR, #530N
CHICAGO, ILLINOIS 60631

Prepared by:

FIRST UNION MORTGAGE CORPORATION
One Jefferson Square, P.O. Box 10024
Waterbury, CT 06725-0024

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 24, 1998
EVGENY KRICHEVSKY AND IRINA KRICHEVSKY, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA
address is 1100 Corporate Center Dr., Raleigh, NC 27607-5066

, and whose

Four Hundred Seventy-Two Thousand, One Hundred Fifty and No/100
("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 472,150.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage; grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN STAR SUBDIVISION, BEING A SUBDIVISION OF*
*LOT 2 IN ARTHUR J. LANDWEHR'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 5 ACRES (EXCEPT STREET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 04-09-300-014-0000

Parcel ID #: 04-09-300-014-0000

which has the address of 2770 WALTERS AVENUE, NORTHBROOK,
Illinois 60062

[Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials: IK
VMP -6H(IL) (9608)

[Signature]

