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99778388



Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50
T#0011 TRAN 4691 08/16/99 12:02:00
#6486 ÷ TB #-99-778388
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 0603611337
Index: 202299
JobNumber: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURA MUELLEF AND JANE E. MUELLER
Original Mortgagee: LASALLE BANK, F.S.F.
Original Loan Amount: \$128,323.00
Property Address: 1408 S MAPLE AVE, LAGRANGE PK, IL 60525
Date of DOT: 6/30/98
Date Recorded: 7/8/98
Doc. / Inst. No: 98585693
PIN: 15 27 315 31 0000 / 15 27 315 032 0000 / 15 27 315 038 0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of July 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams
Assistant Vice President



SY
P3
NO
MY
\$25.50
UNM

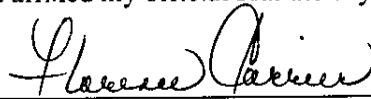
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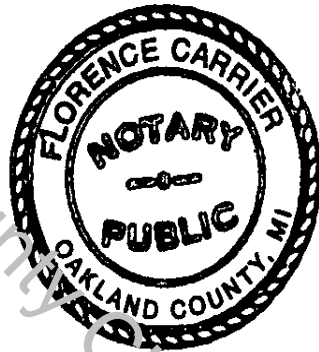
STATE OF Michigan
COUNTY OF Oakland

On this the 6th day of July 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County
My Commission Expires 10/30/99



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LOT 19 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT 19, LOT 20 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT 20, AND THE NORTH 1/2 OF LOT 21 AND THAT PART OF THE VACATED ALLEY ALONG THE WEST LINE OF LOT 21 IN BLOCK 4 IN MARES WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

18585693

Property of Cook County Clerk's Office