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Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50
T#0011 TRAN 4691 08/16/99 12:05:00
#6489 ÷ TB #-99-778391
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 0604430864

Index: 166565

JobNumber: 405_9916

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARLEY ESPOSITO
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$220,000.00
Property Address: 3248 N SHEFFIELD #2, CHICAGO IL 60657
Date of DOT: 11/4/98
Date Recorded: 1/27/99
Doc. / Inst. No: 99090703
Book: 9296
Page: 0578
PIN: 14-20-424-026
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers on the 6th day of July 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Michelle M. Lams

Michelle M. Lams
Assistant Vice President



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5-4
P-3
N-4
M-7
JHK

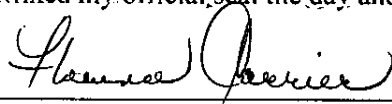
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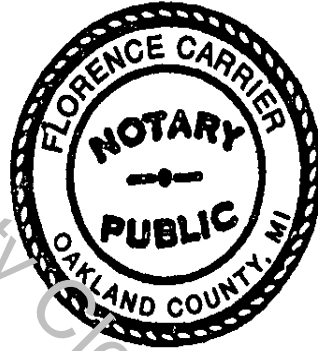
STATE OF Michigan
COUNTY OF Oakland

On this the 6th day of July 1999 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN-WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County
My Commission Expires 10/30/99



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EXHIBIT 'A'

JOB # 405_9916
LOAN # 0604430864
INDEX # 166565

PARCEL 1:

UNIT 2 IN THE 3248 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98872807, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 98872807.