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# UNOFFICIAL COPY

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7071/0029 07 001 Page 1 of 3  
1999-08-16 09:22:00  
Cook County Recorder 25.50

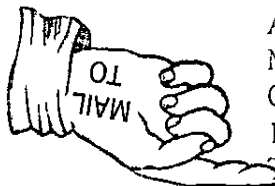


This instrument was prepared by:

AMERICA BANCORP, INC

JACK WARPECH

PRESIDENT



After Recording, Return to:  
Mr. Robert C. KenKnight  
Crescent Mortgage Services, Inc.  
115 Perimeter Center Place  
The South Terraces, Suite 285  
Atlanta, Georgia 30346

## LIMITED POWER OF ATTORNEY (Illinois) - (CMS-MW)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, AMERICA BANCORP, INC., (hereinafter referred to as the "Correspondent"), of the County of COOK, and State of ILLINOIS, whose address is 7120 W HIGGINS AVE CHGO, IL60656, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Ronald W. Schweigert, Valerie A. Moavero, or Veronica Williams of Crescent Mortgage Services, Inc. of the City of Lombard, County of DuPage, and State of Illinois, each of whose address is 580 Waters Edge Drive, 1<sup>st</sup> Floor, Lombard, Illinois 60148, my true and lawful attorney for and in my name and stead to:

3  
KG

Execute any and all documents for the purpose of assigning and transferring to Crescent Mortgage Services, Inc. or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Mieczyslaw Gromczak  
Address of Property: 5214 S. MELVINA AVENUE  
City, State, Zip Code: CHICAGO IL 60638  
Loan Number: 7932247

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

ATGF. INC

# UNOFFICIAL COPY

99779572

IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by  
JACK WARPECHA its duly authorized PRESIDENT, this 15<sup>th</sup> day  
of July, 19 99.

AMERICA BANCORP, INC.  
Name of Correspondent  
By: [Signature]  
Printed Name: JACK WARPECHA  
Title: PRESIDENT  
(Corporate Seal)

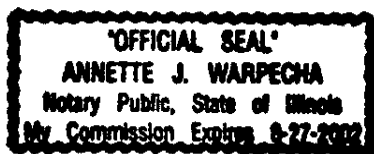
State of ILLINOIS

County of COOK ss.:

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of July,  
19 99, by JACK WARPECHA, who is the PRESIDENT of  
AMERICA BANCORP, INC, a ILLINOIS corporation, on behalf of the corporation.

(Notary Stamp & Seal)

[Signature]  
Notary Public  
My Commission Expires: \_\_\_\_\_



Finance Schedule Instructions:

The Real Estate Transfer Tax Law (35 ILCS 200/31-25) requires information regarding the financing of the purchase price of this property.

Lines A and C through I of the Finance Schedule must be filled out by the buyer\* or buyer's\* representative to account for financing of the purchase. Columns I through VI must be completed for each loan involved.

Information required in each column:

- I Principal of loan; for an assumed mortgage show principal being assumed.
- II Length of time on which monthly payments were calculated. If not applicable mark with an asterisk and explain repayment schedule in Box J on Page 3. For an assumed mortgage show years remaining from time of sale until loan is fully amortized (paid).
- III If applicable, length of time until mortgage loan must be paid off or renegotiated, or time until balloon payment is due.

- IV Nominal interest rate as stated in loan document. If Prime Rate is used, state rate used at time of transfer.
  - V Indicate if this loan has a FIXED interest rate by entering F in the column, adjustable rate by entering A, or renegotiable by entering R in the column.
  - VI Show the number of points and dollars paid. Enter points paid by the seller\* only.
- Box J may be used to show more information regarding financing if necessary.

TYPE OF FINANCING: Enter cash downpayment on line A.

Account for financing the remainder of the purchase price on lines C through I. (If lines A through I do not add up to full consideration shown on Page 1 of declaration, explain in Box J.)

A.	Enter Cash Downpayment (include earnest money) - \$
B.	Enter remainder of Purchase Price on Lines C through I:
C.	Purchase Money Mortgage to Seller*
D.	New 1st Mtg. [specify type**]
E.	New 2nd Mtg. [specify type**]
F.	New 3rd Mtg. [specify type**]
G.	Assumption of existing 1st Mtg.
H.	Assumption of existing 2nd Mtg.
I.	Other Financing [specify type**]

\*\* Specify type: e.g., Blend, Conventional, Seller\* Financed, VA/FHA insured, etc.

SPECIAL NOTE: If your financing involves other than equal monthly payments you must explain in Box J on Page 3.

PARTIAL INTEREST (Complete if applicable.)

If less than a full interest in the real estate is being transferred, state the part being transferred: 99779572

LEGAL DESCRIPTION

Section 8 Township 38N Range 13

Enter complete legal description in this area:

The South 2/3 of Lot 6 and the North 2/3 of Lot 7 in Block 10 in Bartlett's Highlands, being a Subdivision of the Southwest 1/4 (except East 1/2 of the East 1/2 thereof) in Section 8, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin No. 19-08-311-052

NOTE: If a mobile home is included in the sale price, is the value of the mobile home being deducted as personal property on page 1?

Yes No
[ ] [ ]

BENEFICIAL INTEREST OF LAND TRUST (Complete if applicable.)

If this transaction is the transfer of a beneficial interest of a land trust, check this box:

[ ]