

UNOFFICIAL COPY 99779578

7071/0035 07 001 Page 1 of 2
1999-08-16 09:25:40
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1137765 4/3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-13-94 A/K/A TRUST# 94-1483 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 04 day of MARCH 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96770145 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2
KG

Permanent Real Estate Index Number(s) : 22-33-114-018

Address(es) of Premises : 12781 MARIAN DRIVE, LEMONT, ILLINOIS

Witness _____ hand _____ and seal _____, this 22 day of JULY, 1999.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ATGF, INC

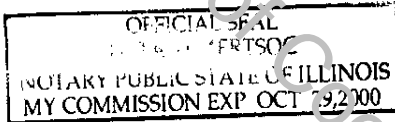
UNOFFICIAL COPY

#10205888

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of JULY, 1999.



Lisa M. Muboe
NOTARY PUBLIC

Commission Expires

PARCEL TWO: (NO. 12781 MARIAN DRIVE)
A TRACT OF LAND BEING A PART OF LOT 44 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 44; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 116.84 FEET TO THE FEET TO THE NORTHEAST CORNER OF SAID LOT 44; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF SAID PARALLEL WITH THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 47.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE EAST LINE OF DEGREES 58 MINUTES 52 SECONDS WEST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 114.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 44; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44, BEING AN ARC OF A CIRCLE, CONCAVE EASTERLY, HAVING A RADIUS OF 2434.00 FEET, A CHORD OF 31.79 FEET AND A CHORD BEARING OF NORTH OF 31.79 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE OF LOT 44, A DISTANCE OF 115.47 FEET TO THE POINT OF BEGINNING.

MAIL TO: WILLIAM C. DOWD
4001 W. 95th St.
Oak Lawn, IL. 60453



99779578