ASSIGNMENT OF MORTALE FICIAL COM

1999-08-16 10:24:39

Cook County Recorder

25.50

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

6536791 - 818

0905576870

POOL #: C00596

Above Space for Recorders Use Only

, from

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

. A DELAWARE CORPORATION

together

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY

Assignee

the mortgage dated February 18,1998

KRAMNIK, BORIS KRAMNIK, SOFIYA

MIDWEST EXPRESS

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

98162900

of Book

Page

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured the Office thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument

Said mortgage is on real estate legally described as follows:

or instruments secured thereby are delivered herewith to Assignee,

Property Address: 648 CLEARVIEW, GLENVIEW, IL 60025

Permanent Real Estate Index Number(s): 04-33-412-009

Address(es) of Real Estate:

IL-1.RSL CHA99H

UNOFFICIAL COP

6536791 - 818 H

POOL # : C00596

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 08, 1999

(corporate seal)

NORTH AMERICAN MORTGAĞE COMPANY, A DELAWARE CORPORATION

T'S OFFICE

Attest:

T. COLLOM

Its: Assistant Secretary

BY:

K. ROBARTS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On March 08, 1999

Signature

, before me J. COFFEY

, a Notary Public,

personally appeared K. ROBARTS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

 $_{
m CSL}$ $u_{
m CHA99H}$

UFFICIAL SEAL - 1188581

V. COFFEY

NOTA Y PUBLIC - CALIF.
COUNTY OF SONOMA

My Comm. E pp. June 29, 2002

(seal)

Page: 2

UNOFFICIAL COPY

ADDRESS: 648 CLEARVIEW DRIVE

LEGAL DESCRIPTION:

THE NORTH 40.77 FEET OF THE SOUTH 475.00 FEET OF THE WEST 27.27 FEET OF THE EAST 659.96 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 434.23 FEET OF THE WEST 16.79 FEET OF THE EAST 6569.96 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-33-412-009

Cook II