-ASSIGNMENT OF MORTON FILLINOIS OF DEPT. 1 of 7071/0135 07 001 Page 1 of

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005 PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

1999-08-16 10:45:29

23,50

Cook County Recorder

5226672 - 708 H/54 0905560734 40 POOL #: D89887

F	OR	V	٩L	UE	RE	CEľ	VED
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NORTH AMERICAN MORTGAGE COMPANY	, A DELAWARE CORPORATION	
does hereby sell, assign, transfer and set over to	CHASE MORTGAGE COMPANY	, Assignee
the mortgage dated April 14,1998	, from	, , too.gco
GUSSIS, NEAL GUSSIS, JENNIFER	- 2	
1000		
to NORTH AMERICAN MORTGAGE COMPANY~	0,	
recorded in Recorder's office of COOK	, in the State of Illinois, as doc	ument number
98325332 of Book	Page Together	
	o (a) the note, notes, accrucid interest and other obligation of (b) the real estate described therein. The mortgage arrewith to Assignee,	

THE WEST 14 1/2 FEET OF LOT 70 AND ALL OF LOT 71 AND THE EAST 5 FEET OF LOT 72 IN KRENN AND DATO'S PRATT LARMIE SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THICL PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

Property Address: 5032 FAIRVIEW LANE, SKOKIE, IL 60077

Said mortgage is on real estate legally described as follows:

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL CHA99H

10-77-209-047

Page: 15 Y/S

5226672 - 708

UNOFFICIAL CO

0905560734

POOL #: D89887

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 08, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

Its: Assistant Secretary

BY:

L. LUCEY

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** COUNTY OF SONOMA

On March 08, 1999

before me LYNN BERGMAN

, a Notary Public,

personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CHA99H

OFFICIAL SEAL - 1187645 LYNN BERGMAN OTARY PUBLIC - CALIF. **COUNTY OF SONOMA**

Office

Page: 2

(seal)



Property of Coot County Clert's Office

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