ASSIGNMENT OF MORTAL COP 7<mark>0</mark>71/0138 07 001 Page 1 of

1999-08-16 10:46:08 THIS INSTRUMENT PREPARED BY: Cook County Recorder NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005 PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

5172685 - 818 0905571548

POOL #: D87319

25.50

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

. A DELAWARE CORPORATION

. together

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY Assignee the mortgage dated January 28,1998 , from

EBELING, KAREN A. EBELING, ROBERT A.

AMBANC MORTGAGE, INC

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

98092880

of Book

Page

with all Assignor's right, title and interest in and to (a) the note, notes, accrucid interest and other obligations secured nei. thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument

or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 9130 WEST 91ST PLACE, HICKORY HILLS, IL 60457

Permanent Real Estate Index Number(s): 23-03-405-0(1-000) Address(es) of Real Estate:

IL-1, RSL CHA99H

H04 5172685 - 818

0905571548

POOL #: D87319

IN WITNESS WHEREOF, the undersigned have executed this Assignment

UNOFFICIAL C

March 08, 1999

(corporate seal)

Attest:

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

BY:

ITS: ASSISTANT VICE PRESIDENT

CALIFORNIA STATE OF COUNTY OF SONOMA

Its: Assistant Secretary

On March 08, 1999

, before me E. TORRES

, a Notary Public,

personally appeared L/FRUDHOWNE

personally known to me (or proved to me on the besis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature E. Tones

IL-1.RSL CHA99H

E. TORRES NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. Jan. 1, 2003

SOM CO

(seal)

Page: 2

TREE ADDRESS: 9130 W. T. PLACE TY HICKORY HILLS UND COPY OF THE PLACE OF THE PLACE

JEGAL DESCRIPTION:

#5172685

LOT 199 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT 18369667 IN COOK COUNTY, ILLINOIS

Cook ith Or Cook County Clerk's Office

99779678