

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99779684

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1999-08-16 10:47:05
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5172814 - 818 H01
0905512491 401
POOL #: D87080

Above Space for Recordors Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated January 29, 1998, from

SHPILER, IRENE

to MIDWEST EXPRESS MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98092516 of Book 4277 Page 0037 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **10353 DEARLOVE, GLENVIEW, IL 60025**

Permanent Real Estate Index Number(s): 04-32-402-064-1029
Address(es) of Real Estate:

IL-1.RSL CHA99H

Page: 1

Handwritten signatures and initials

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0905512491

POOL #: D87080

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 08, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *R. Stubbs*
R. STUBBS
Its: Assistant Secretary

BY: *T. Carlson*
et **L. PRUDHOMME T. CARLSON**
ITS: ASSISTANT VICE PRESIDENT

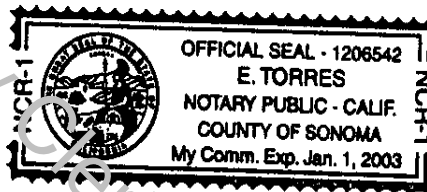
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **March 08, 1999**, before me **E. TORRES**, a Notary Public,
personally appeared **L. PRUDHOMME T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Torres*



(seal)

IL-1.RSL CHA99H



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PROPERTY ADDRESS: 10353 DEARLOVE ROAD
#4B
GLENVIEW, IL 60025

LEGAL DESCRIPTION

5172814

PARCEL 1:

ITEM 1:

UNIT 1-402 AS DESCRIBED IN SURVEY AS DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF DECEMBER, 1980 AS DOCUMENT NUMBER 3193558.

ITEM 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
A TRACT OF LAND IN THE WEST 30 ACRES OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 329.2 FEET OF SAID WEST 30 ACRES AND THE NORTH LINE OF THE SOUTH 672 FEET OF SAID WEST 30 ACRES, HAVING COORDINATES OF 5131.23 FEET NORTH AND 4670.53 FEET EAST; THENCE NORTH 89 DEGREES 59 MINUTES WEST 654.78 FEET ALONG LAST SAID NORTH LINE; THENCE NORTH 0 DEGREES 19 MINUTES WEST 264.06 FEET; THENCE NORTH 89 DEGREES 41 MINUTES EAST 75.33 FEET TO A PLACE OF BEGINNING HAVING COORDINATES OF 5395.90 FEET NORTH AND 4089.61 FEET EAST; THENCE NORTH 29 DEGREES 47 MINUTES 35 SECONDS EAST 195.60 FEET; THENCE SOUTH 60 DEGREES 12 MINUTES 25 SECONDS EAST 86.0 FEET; THENCE SOUTH 29 DEGREES 47 MINUTES 35 SECONDS WEST 195.60 FEET; THENCE NORTH 60 DEGREES 12 MINUTES 25 SECONDS WEST 86.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-32-402-064-1029

Cook Co, IL

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