

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 99779700

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1999-08-16 10:54:50
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5249340 - 818 H04
0905534279 401
POOL #: D89531

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated April 03, 1998, from

MCNAMARA, DANIEL J. MCNAMARA, SUZANNE M.

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98304336 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 153 KINGSTON PLACE, CHICAGO HEIGHTS, IL 60411

Permanent Real Estate Index Number(s): 32-17-121-017
Address(es) of Real Estate:

IL-1.RSL CHA99H

SVB
RUB
MYES

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POOL #: D89531

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 08, 1999

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *T. Colлом*
T. COLLOM
Its: Assistant Secretary

BY: *L. Lucey*
L. LUCEY
ITS: ASSISTANT VICE PRESIDENT

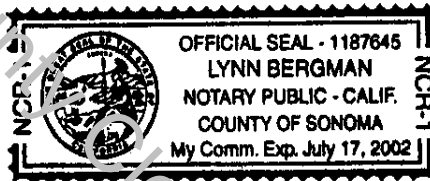
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **March 08, 1999**, before me **LYNN BERGMAN**, a Notary Public,
personally appeared **L. LUCEY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

IL-1.RSL CHA99H



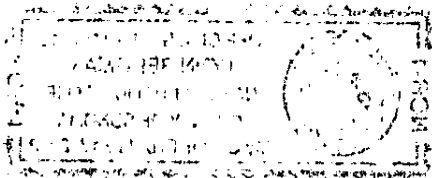
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Property of Cook County Clerk's Office



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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 98030731

SCHEDULE C

5249340

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 112 IN OLYMPIA TERRACE UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 153 KINGSTON PLACE, CHICAGO, IL 60411
PIN: 32-17-121-017

COOK CO

Property of Cook County Clerk's Office

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