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ASSIGNMENT OF MORTGAGE
ILLINOIS

7071/0184 07 001 Page 1 of 3
1999-08-16 10:59:07
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5172151 - 818 HC4
0905543360 401
POOL #: D88269

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 23, 1998, from

MATUG, KAZIMIERZ MATUG, HALINA

to SONNE FINANCIAL CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98164639 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 513 WEST DANIELS, PALATINE, IL 60067

Permanent Real Estate Index Number(s): 02-22-116-001
Address(es) of Real Estate:

IL-1.RSL CHA99H

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5172151 - 818 H04
0905543360
POOL # : D88269



IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 08, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

L. PRUDHOMME T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

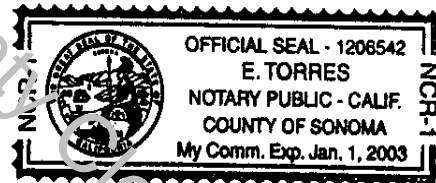
On **March 08, 1999**, before me **E. TORRES**, a Notary Public,

personally appeared **L. PRUDHOMME T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL CHA99H



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517 2151

LEGAL: LOT 15 I. BLOCK 2 IN ARTHUR T. MCINISH AND COMPANY'S NORTH
WEST ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 513 DANIELS
PALATINE, IL 60067

PIN: 02-22-116-001-0000

Cook Co, IL

99779724