

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99779733

7071/0198 07 001 Page 1 of 3
1999-08-16 11:00:32
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054



5172612 - 818 H01
0905511003 401
POOL #: C00581

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated January 07, 1998, from

SELIN, DIMITRIY N.

to MIDWEST EXPRESS MORTGAGE CO.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98041779 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1340 NORTH DEARBORN PARKWAY, CHICAGO, IL 60610

Permanent Real Estate Index Number(s): 17-04-217-068-1021

Address(es) of Real Estate:

IL-1.RSL CHA99H

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Handwritten signatures and initials

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 08, 1999

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: *R. Stubbs*
R. STUBBS
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

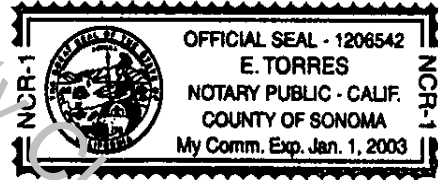
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 08, 1999, before me E. TORRES, a Notary Public,
personally appeared L/PRUDHOMME T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. Torres*



(seal)

IL-1.RSL CHA99H



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5172612

UNIT 6D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1340 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24984139, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FREDERICK CHAPETKIS
11 SOUTH LASALLE STREET
SUITE #1020
CHICAGO, IL 60603
(312) 368-1222

Cook Co. 74

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12/31/97 WED 12:46 [TX/RX NO 9495]

Property of Cook County Clerk's Office