

UNOFFICIAL COPY

99779919

7053/0178 27 001 Page 1 of 2
1999-08-16 12:09:20
Cook County Recorder 23.50

Recording Requested by / Return To:
ROMAN JUAN C.
460 Alpine Lane, HOFFMAN ESTATES IL 60194
90350 6799739



99779919

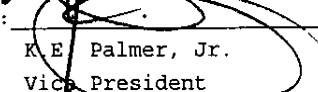
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: JUAN C. ROMAN / LUZ J. ROMAN
Recorded in Cook County, Illinois, on 04/01/98 as Instrument # 98253021
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.


Dated: 07/14/99
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By: 
K.E. Palmer, Jr.
Vice President


Attest: Kim Peyghambarian
Assistant Secretary

State of California
County of Santa Clara

On 07/14/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6799739 P.I.F.: 07/01/99
FINAL RECON.IL 90350 4 07/14/99 03:18:14 12-031 IL Cook 4836:40 20



99779919

SW
pg
11/14
JM

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6799739 (12-031 IL Cook)

Tax ID: 07-15-408-013

Date of mortgage: 03/30/98 Amount of mortgage: \$109916.00 Address: 460 Alpine Lane, Hoffman Estates, IL 60194

Sec: Blk: Lot: 6

LOT 13 IN B 19 IN HOFMAN ESTATES II A SUBDIVISION OF PART OF LYING SOUTH OF HIGGINS ROAD, (AS OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 10 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99779919