

CT1 778 7368 - 778 7368

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Recording of this document requested by: *SJS*

Please return recorded document to:  
First Union Mortgage Corporation  
Attn: Relocation Business Unit  
1410 Commonwealth Dr., Ste. 140  
Wilmington, NC 28403

*prepared by Joe*

99779990

7066/0047 92 001 Page 1 of 2  
1999-08-16 10:06:23  
Cook County Recorder 23.00



99779990

ASSIGNMENT OF MORTGAGE

Relocation Financial Services, Inc., a corporation organized under the laws of the Commonwealth of Massachusetts with a usual place of business at 120 Longwater Drive, Norwell, MA 02061, holder of the mortgage from

Gregory T. Sipla

to Relocation Financial Services, Inc.

which Mortgage was dated May 27, 1999

and recorded with the \_\_\_\_\_ Registry of Deeds in

Book \_\_\_\_\_, Page \_\_\_\_\_ or

filed with the \_\_\_\_\_ Registry District of the Land Court as Document **99779989**

# \_\_\_\_\_, noted on Certificate

# \_\_\_\_\_

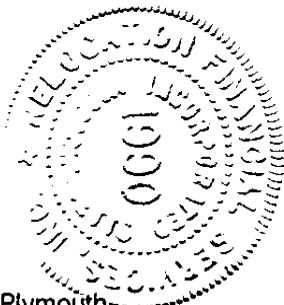
for good and valuable consideration the receipt whereof is hereby acknowledged, assigns said mortgage and the note and claims secured thereby to FIRST UNION MORTGAGE CORPORATION 1410 Commonwealth Drive, Suite 230, Wilmington, NC 28403.

IN WITNESS WHEREOF, the said Relocation Financial Services, Inc. has caused its corporate seal to be hereto affixed and these presents to be signed, in its name and on its behalf by Amy P. Ribak this

27th day of May, 1999

RELOCATION FINANCIAL SERVICES, INC. (Assignor)

BY: *Amy P. Ribak*  
Amy P. Ribak, Operations Manager



COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss.

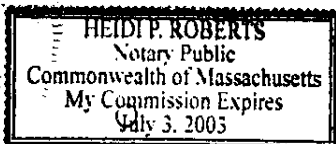
On May 27, 1999 before me, *Heidi P. Roberts*

personally appeared, Amy P. Ribak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Heidi P. Roberts*  
Notary Public

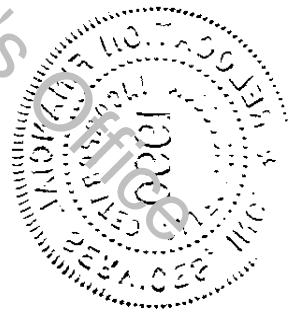
My Commission Expires: \_\_\_\_\_



**BOX 333**

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# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007787368 DB  
STREET ADDRESS: 111 W. MAPLE ST-UNITS 2701 & 314  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-422-035-0000

99779990

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NO. 2701 IN GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNIT NO. 314 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.