## UNOFFICIAL CO P3779280

1999-08-16 10:31:10

Cook County Recorder

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This Document Prepared By: Michelle Bercasio

And When Recorded Mail To:

150 Wilson Palatine, IL. 60067





## MODIFICATION AGREEMENT

This Modification Agreement ("Agreement") is made this 19th day of July, 1999 by and between Craig A. Parker and Joanne C. Parker ("Borrower") and Harris Bank Argo ("Lender") and amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") dated July 12, 1994 and recorded in Cook County as Document Number 94606974 and (2) the corresponding home equity line of credit agreement and disclosure statement ("Plan") bearing the sar e date as and secured by the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", the real property being described as follows:

Common Address: 15230 St. Andrew's Dr., Orland Park IL 60462

Parcel Number:

27 -14 - 205 - 013

Legal Description:

Lot / ii Orland Golf View Unit 1, Being a Subdivision in

Section 14, Township 36 North Jange 12, East of the Third Principal Meridian, Cook

County, Illinois.

In consideration of the mutual promises and agreement exchanged, the parties hereto agree as follows:

Agreements

(In this Agreement, an "X" in any box means that the loan term following the X is applicable to the Borrower's Plan and Security Instrument. "NA" in any box means that the loan term following the NA is not applicable to Borrower's Plan and Security Instrument.)

Lender is the owner and holder of Borrower's Plan and Security Instrument and at Borrower's request, has agreed to modify Borrower's Plan and Security Instrument pursuant to the terms of this Agreement. Borrower promises to pay all of Borrower's monthly payments under Corrower's Plan and Security Instrument to the order of Lender at Harris Bank, 150 Wilson, Palatine IL 60067 or at such other address as lender may designate.

1. Borrower's Credit Limit is ☐ increased to \$25,000.00; ☐ reduced to \$; ☐ unchanged. Borrower acknowledges (a) receipt of the Truth in Lending disclosures for this Agreement and (b) if Borrower's Credit Limit has been increased, that (i) Borrower received a Notice of Right to Cancel ("Notice"), (ii) more than three days have elapsed since Borrower received the Notice, and (iii) this Agreement has not been canceled.

REI TITLE SERVICES # 731288



## **UNOFFICIAL COPY**

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- 2. Borrower's Margin is ☐ increased to %; 反 reduced to P + 0.00%; ☐ unchanged. The 'ANNUAL PERCENTAGE RATE for Borrower's Plan is the sum of (a) Borrower's margin shown above and (b) the Wall Street Journal Prime Rate. Current Rates that may be used to compute Borrower's FINANCE CHARGE are an ANNUAL PERCENTAGE RATE OF 7.75% and Daily Periodic Rate of 0.02123%.
- 3. The Maturity Date of Borrower's Plan is extended to July 19, 2009 ("Extended Maturity Date"), until which time Borrower may borrow, repay, and re-borrow under Borrower's Plan. All sums due Lender from Borrower are due and payable on the Extended Maturity Date. Lender will, however, give Borrower sixty days notice prior to the Extended Maturity Date.
- 4. If Borrower does not make any payment when it is due under Borrower's Plan, Lender will charge Borrower a late charge in the amount of the greater of \$10.00 or 5% of the unpaid portion of such payment not paid within ten days of its due date.
- 5. Borrower agrees to pay Lender a non-refundable \$35.00 annual fee for Borrower's Plan. Lender will waive the \$35.00 annual fee for the first year in which this Agreement is in effect. Thereafter, Lender will charge Borrower the \$35.00 annual fee in the first month of the second year during which this Agreement is in effect and during that same month each and every year during which his Agreement is in effect.
- 6. The modifications contained in this Agreement shall not be effective until the first day of the billing cycle following Lender's receipt and acceptance of this Agreement. Except as specifically modified by this Agreement, the terms, conditions, provisions, and covenants of Borrower's Plan and Security Instrument shall remain in full force and effect. Nothing in this Agreement shall be understood or construed to be a discharge, satisfaction, novation, or release in whole or in part of the Plan, the Security Instrument, and the corresponding indebtedness. The lien of Borrowers' Security Instrument shall secure Borrowers' Plan as hereby modified to the same extent as if said Plan as modified were set forth and described in full in the Security Instrument and the Security Instrument shall elso be so amended hereby. This Agreement shall extend to and be binding upon the parties he eto, their heirs, personal representative, successors and assigns. Borrower hereby waives and releases all right and benefits under and by virtue of the homestead exemption laws of this state with respect to the real estate described herein. If Borrowers consist of two or more persons, then their liability hereunder shall be joint and several.

UNOFFICIAL	COPY
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Executed on the day, month, and year first written above.	2590
Swandermo	Gará a Part
LENDER	Borrower
By: Scott Drewno	
Its: A. V. P.	_ Joanne C. Failer
	Borrower
ACKNOWLEDGEMENTS	
STATE OF <u>ILL. (1015</u> ) ) SS	
COUNTY OF Levil )	
Luna M. Cam	
I, LUMME M. GANION, a notary public in ar	nd for said County in the State of Illinois do
hereby certify that Chaig 4. * Towns (. las, personally k	
name(s) is/are subscribed to the foregoin; in trument as Borrower, acknowledged that he/she/they signed, seared and delivered the said	
act, for the uses and purposes therein set forth.	
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"OFFICIAL SEAL"	mele/m
LUANNE M. GAWRON Notary Public, State of Illinois	ry Public
My Commission Expires 5/10/03 My c	ommission expires
STATE OF Illineis )	C/O/A
) SS	· 0/1
COUNTY OF (a)( )  I, Lung M- Enwing, a notary public in and for said County	in the State of Illinai do hereby certify that
of Hawis Bank ("Corpo	ration"), who is persorally known to me to
be the same person whose name is subscribed to the foregoing instrume Corporation, appeared before me this day in person and acknowledged to	nt as such of said
instrument as his/her own free and voluntary act, and as the free and vol	untary act of said Corporation, for the uses
and purposes therein set forth.	-0
Given under my hand and notarial seal this day	of July ,19 99
***************	
"OFFICIAL SEAL" : LUANNE M. GAWRON :	
Notary Public, State of Illinois	( /?
My Cornmission Expires 5/10/03	
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Notary Public