OFFICIAL COP Document Prepared by: DOCX ASSIGNMENT SERVICES 1999-08-16 12:06:05 EC2: When Recorded Mail to: Cook County Recorder 23.50 Legal 20 S. LIMESTONE ST., STE 220 Film# SPRINGFIELD, OHIO 45502 95 ATTN: POST PRODUCTION Project No.: 1999-164 Assignor No.: 7210654388 Pool No.: 2003380520 Assignee No.: Property Address: 4850 ALEXANDRA COURT **ROLLING MEADOWS** 60008 Investor No.: 994891101 PIN/Tax ID # 02-27-407-021-0000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, PEOPLE'S HERITAGE SAVINGS BANK whose address is: 32 CHESTNUT STREET, LEVISTON, ME 04240 by these presents does convey. grant, bargain, sell, assign, transfer and set over to NATIONSBANC MORTGAGE CORPORATION whose address is: 205 PARK CLUB LN. BUFFALO, NY 1422 15000 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 08/26/98 1 11 as Document No. 98759510 in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: 227000.00 Loan Date: 08/18/98 JONATHAN K. SINCLAIR AND SARA SINCLAIR, HUSBAND AND WIFE FIRST HOME MORTGAGE CORPORATION, AN ILLINO'S CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this its rument to be executed by its duly authorized officers.

PEOPLE'S HERITAGE SAV PEOPLE'S HERITAGE SAVINGS BANK DATE OF TRANSFER: 02/18/99 MAINE AMERICAN THE SOUTH T Attest Officer KATHY GROTH CONNIE DIETSCH AS\$ISTANT SECRÉTARY **VICE PRESIDENT** - OHio County of CLARK On 02/18/99 OTAW , the undersigned, personally appeared proved to me on the basis of satisfactory evidence before me, JANICE VOTAW CONNIE DIETSCH , VICE proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Wotary Public, State of OHIO
JANICE VOTAW

My commission expires: 04/23/01







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Project #1999-164

Pool Number

Loan Number 210654388

State IL

County name COOK

Assignor FIRST HOME MORTGAGE CORPORATION Assignee PEOPLES HERITAGE SAVINGS BANK Recdate / / Bk

Serial No.

Page

Cert No.

Doc No. Assign Made Dte

LEGAL DESCRIPTION:

LOT 3 IN ALEXANDRA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK TILLINOI.

Of Columns Clark's Office 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3 IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TLLINOIS.