UNOFFICIAL COPY OUT OF 1 of 6/004 51 001 Page 1 of

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

1999-08-16 11:20:41 Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0003968153

Recon #: 252023

Invoice #: CMC073099

## KNOW ALL MEN BY THESE PRESENTS

THAT CONTIMORTGAGE CORPORATION DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated February 10, 1997, made by ANGELA MARIE ALLEN, INDIVIDUAL, SINGLE NEVER MARRIED to PINNACLE BANCORP, INC. and recorded on 2/13/97 as Instrument/Document No. 97104418 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the note accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises as more fully described

THE NORTH 5 FEET OF LOT 37, ALL OF LOT 38 AND THE SOUTH 5 FEET OF LOT 39 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 2%, I OWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-29-212-056

Address(es) of premises: 12227 SOUTH MAY ST, CHICAGO IL 60643

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 30, 1999

STATE OF CALIFORNIA ---COUNTY OF CONTRA COSTA ) S.S.

On July 30, 1999, before me, N. MUDGE, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same WITNESS my hand and official se

Signature

N. MUDGE COMM. # 116629 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY () COMM. EXP. DEC. 22, 2001

AFTER RECORDING RETURN TO: CONTIMORTGAGE CORPORATION ATTN: SHARON PROBST

338 SOUTH WARMINSTER RD HATBORO, PA 19040

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

