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GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

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7066/0279 92 001 Page 1 of 2
1999-08-16 12:37:19
Cook County Recorder 15.00

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BETTER BUILT LUMBER & SUPPLY, INC.
does hereby acknowledge satisfaction or release of the claim for lien against

WILLA SAMFSON
for FOUR THOUSAND EIGHT HUNDRED TWENTY EIGHT & NO/100 Dollars, on the following described property, to-wit: Lot 30, (except the south 1.93 feet thereof) and Lot 31 (except the North 12.09 feet thereof) in Block 6 in Torrence School Addition being a subdivision of the South 1/2 of the South 1/2 of the Southwest 1/4 of Section 30, Township 36 North, Range 15 East of the Third Principal Meridian. Together with that part of the East 1/2 of the North and South hereintofore vacated 20 feet wide public alley in said Block 6, lying west of and adjoining the last described tract of land, lying South of the which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Westerly prolongation of the South line of the North 12.09 feet of said Illinois, as mechanics' lien document No.

Permanent Real Estate Index Number(s): 97738207 30-30-312-049-0000

Address(es) of property: 17708 Exchange Lansing, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of August,

19 99

BETTER BUILT LUMBER & SUPPLY, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Signature]
Secretary

By [Signature]
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MARY ELLEN DADO 17350 S. CICERO
(Name and Address)

BOX 333-CTI

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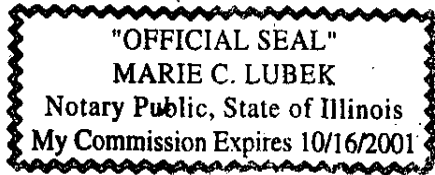
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, MARIE C. LUBEK, a notary public in and for the county in the state aforesaid, do hereby certify that ANDREW GEORGE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of AUGUST, 19 99



Marie C. Lubek
Notary Public

99781450

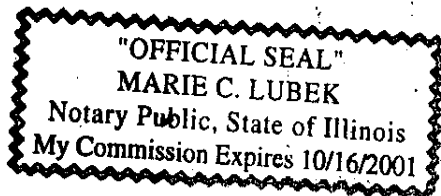
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, MARIE C. LUBEK, a notary public in and for the county in the state aforesaid, do hereby certify that ANDREW GEORGE, president of BETTER BUILT LUMBER ILLINOIS corporation, and THOMAS GEORGE, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of AUGUST, 19 99



Marie C. Lubek
Notary Public

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CIGERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400

Mail
to →