OFFICIAL CG Document Prepared by: DOCX\_ASSIGNMENT SERVICES 1999-08-16 13:06:38 EC2: When Recorded Mail to: Cook County Recorder 23.50 Legal DOCXFilm# 20 S. LIMESTONE ST., STE 220 87 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 1999-164 Project No.: Assignor No.: 7210612443 Pool No.: 2003360266 Assignee No.: Property Address: 9712 SOUTH 50TH COURT OAK LAWN 60453 \*24-09-216-031 Investor No.: 994119739 PIN/Tax ID # 24-09-216-025 24 09-216-030,\* This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. PEOPLE'S HERITAGE SAVINGS BANK whose address is: 32 CHESTNUT STREET, LEVISTON, ME 04240 by these presents does convey, grant, bargain, sell, assign, transfer and set over to NATIONSBANC MORTGAGE CORPORATION whose address is: 205 PARK CLUB LN. BUFFALO, NY 14231-0500 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, 1 11 Official records on 06/22/98 as Document No. 98528212 in Book: at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: C1 112500.00 Loan Date: 06/12/98 **CHERI JONES, UNMARRIED** FIRST HOME MORTGAGE CORPORATION, AN ILLENOIS CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this ir symmetry WHITH WELLING to be executed by its duly authorized officers. PEOPLE"S HERITAGE SAVINGS BANK DATE OF TRANSFER: 62/18/99 21/5/5 MAINE THE UTE ON THE UTE ON THE BAST TIMENT Officer: KATHY GROTH CONNÍE DIETSCH ASSISTANT-SECRETARY 🗶 VICE PRESIDENT OHIO State of **CLARK** County of OTAW , the undersigned, personally appeared proved to me on the basis of satisfactory evidence On 02/18/99 before me, JANICE VOTAW CONNIE DIETSCH, VICE proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Motary Public, State of OHIO JANICE VOTAW My commission expires: 04/23/01

SAN

## **UNOFFICIAL COPY**

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Project #1999-164

Pool Number

Loan Number 210612443

State IL

County name COOK

Serial No.

Assignor FIRST HOME MORTGAGE CORPORATION

Assignee PEOPLES HERITAGE SAVINGS BANK

Page

Recdate 06/22/98 Bk

Cert No.

Doc No. 98528213

Assign Made Dte 06/12/98

## LEGAL DESCRIPTION:

LOTS 7, 6 AND 9 IN BLOCK 6 IN CAMPBELL'S FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 1099.11 FEET (EXCEPT THE SOUTH 666 FEET (F THE NORTH 1365.6 FEET THEREOF OF THE NORTHEAST 1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 3300414 IN BOOK 83 OF PLATS, PAGE 42, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 24-09-216-029

DOOF COUNTY CLORES OFFICE 24-09-216-030

24-09-216-031