OFFICIAL Co Document Prepared by: DOCX ASSIGNMENT SERVICES 1999-08-16 13:14:36 EC2: When Recorded Mail to: Cook County Recorder 23.50 Legal DOCX Film # 20 S. LIMESTONE ST., STE 220 90 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 1999-164 Project No.: Assignor No.: 7210626494 Pool No.: 2003367717 Assignee No.: Property Address: 110 WEST ORCHARD PLACE MOUNT PROSPECT 60056 Investor No.: PIN/Tax ID # 08-13-100-This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, PEOPLE"S HERITAGE SAVINGS BANK whose address is: 32 CHESTNUT STREET, LEVISTON, ME 04240 by these presents does convey, grant, bargain, sell, assign, transfer and set over to NATIONSBANC MORTGAGE CORPORATION whose address is: 205 PARK CLUB LN. BUFFALO, NY 14231-0000 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County. Official records on 08/13/98 98714006 as Document No. in Book: as Certificate #: at Page: Original Loan Amount is \$ Original Mortgagor: \$ JC 110000.00 Loan Date: 08/05/98 JOHN A. BRUMMER AND JAMIE L. BRUMMEJ. HUSBAND AND WIFE FIRST HOME MORTGAGE CORPORATION, AN ILLINGS CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this iris rument to be executed by its duly authorized officers.

PEOPLE'S HERITAGE SA to me on the in instr PEOPLE"S HERITAGE SAVINGS BANK DATE OF TRANSFER: 02/18/99 Officer KATHY GROTH CONNIE DIETSCH ASSISTANT SECRÉTARY **VICE PRESIDENT** OHIO State of **CLARK** County of OTAW , the undersigned, personally appeared proved to me on the basis of satisfactory evidence On 02/18/99 before me, JANICE VOTAW ,VICE -X CONNIE DIETSCH to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. OHIO Motary Public, State of JANICE VOŢAW My commission expires: 04/23/01

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Project #1999-164

Pool Number

Loan Number 210626494

State IL

County name COOK

Assignor FIRST HOME MORTGAGE CORPORATION Assignee PEOPLES HERITAGE SAVINGS BANK

Page

Doc No. 98714007

Recdate 08/13/98 Bk Serial No.

Cert No.

Assign Made Dte 08/05/98

LEGAL DESCRIPTION:

LOT 22 IN 1ST ADDITION TO COUNTRY CLUB TERRACE BEING A SUBDIVISION OF PART OF LOT SUL AL MER.

OF COLUMN CLORES OFFICE 18 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.