Cook County Recorder

25.50



This form was prepared by: Dan Ryan Financial Center , address: 7161 North Cicero Avenue Lincolnwood, IL. 60646 , tel. no: (847) 674-8500

## ASSIGNMENT OF MORTGAGE

	ersigned norder or a Morcgage (nerein
"Assignor") whose address S	7161 North Cicero Avenue, Lincolnwood, IL. 60646
, does	s hereby grant, sell, assign, transfer
and convey,	, a corporation organized and
existing under the laws of the l	Uniced States (herein "Assignee"), whose
address is	, a certain Mortgage
dated November 4, 1998	, made and executed
by Betty Jean Thomas , to a	nd in favor of Dan Ryan Financial Center
upon the following described	property ,ittated inCook County, State of
Illinois :	
	DOCECCIONAL NATIONAL
Legal Description:	PROFESSIONAL NATIONAL
Legal Description.	TITLE NETWORK, INC.
	n Heights, a subdivision in the Southwest quarter of
	ange 14 east of the Thir: Principal Meridian , in Cook
County, Illinois	
P.I.N.# 25-08-306-043	
	1 Ohi TY COCA2
Commonly known as: 1004 S. Char	les Unicago, IL 60643
auch Martage barring been given	to gogue payment of CTV MUCHENNI PTV HINDRED PIEMV
SEVEN AND NO/100 (\$ 6	to secure payment of SIX THOUSAND FIVE HUNDRED FIFTY
	3378725b
which Mortgage is of record in B	Book, Volume, or Liber No, at
page (or as No	) of the Records
of County, St	
	rein described and the money due and to
become due thereon with interest	c, and all rights accrued or to accrue
under such Mortgage.	

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

I, Mic'ael Rowe, the undersigned, a Notary Public in and for said County, in the State aforeseld do certify that Patrick J. Ryan, personally known to me to be the Secretary of Dan Ryar Financial Center, do witness the foregoing mortgage assignment.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DAN RYAN FINANCIAL CRAFTER

Witness

By:

By:

Secretary

-- Space Below This Line Reserved for Acknowledgement--

Seal Williams

1007001

## UNOFFICIAL COPY 99781957

(74)

## **LEGAL DESCRIPTION**

P.I.N. # 25-08-306-043

LOT 11 IN BLOCK 3 IN WASHINGTON HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office