

UNOFFICIAL COPY

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704/D121 33 001 Page 1 of 2
1999-08-16 11:48:54
Cook County Recorder 23.00

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XXXX RECORDED MAIL TO

DENNIS S. SZOKOWSKI
1817 CARLISLE COURT,
SCHAUMBURG, IL 60194
Loan No: 1165224

PROPERTY ADDRESS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS S. SZOKOWSKI, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-24-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92653779, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

REVERSE
SEE ATTACHED FOR LEGAL DESCRIPTION


BOX
69


Tax ID No. (Key No.) 07-17-103-134-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 27TH day of JUL. 1999,

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

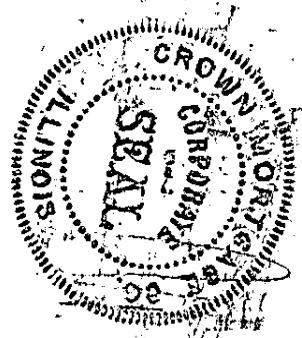
CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary



SZOKOWSKI REFINANCE



Property

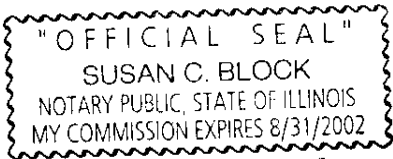
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 27th day of July 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



LEGAL DESCRIPTION:

PARCEL ONE: UNIT NUMBER 2, AREA 21, LOT 4 IN SHEFFIELD TOWN UNIT NUMBER #2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORT, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21182109, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.
PIN 07-17-103-134

