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SOUTHERN PACIFIC FUNDING CORPORATION

PAYOFF DEPARTMENT

3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

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1999-08-17 11:37:37

Cook County Recorder 23.50



SPFC Loan No. 0009706401

This document prepared by:

TOM WREN

061799

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **INEZ FRISON, A SINGLE WOMAN**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number ~~0009706401~~ together with the debt secured, is fully paid, satisfied and discharged. *97-883283*

LOT 5 AND THE EAST 8.33 FEET OF LOT 6 IN BLOCK 2 IN KELSO AND SCHELLENBERGS SUBDIVISION OF THE NORTH 6 1/3 ACRES OF THE WEST 7 1/3 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE RAILROAD LANDS)

Tax I.D. No. 25-03-122-031-0000

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness:

Steve Jerna

By

Steve Walker
STEVE WALKER, Vice President

Witness:

Scott Shusda

By

SCOTT SHUSDA, Assistant Secretary

Dated:

JUN 21 1999

County of Sonoma

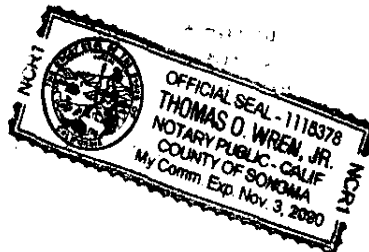
State of California

SS:

On JUN 21 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



*5/1/1999
23.50*