

RELEASE DEED 0004541322 Roxanne Nelson

MAIL TO: •Allen C Thornton 16146 University Ct S.Holland, IL 60473

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Perusylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ALLEN C THORNTON AND
CRYSTAL L THORNTON
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 28, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97402281
to the premises therein described, situite in the County
of COOK State of Illinois, as follows
to wit: Parcel 29-23-111-034
Property address: 16146 University Ct , S.Folland IL 60473
SEE ATTACHED LEGAL
SEE ATTACHED LEGAL
Mithurs hand and and this May 02 1000
Witness hand and seal this May 03, 1999.
, coming

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary

PLEASE RECORD 2ND

MYFR

UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this May 03, 1999.

Notary Public:

. Neiswender

Kimpberly

Clart's Office

My commission expires on

NOTARIAL SEAL I IMBERLY A. NEISWENDER, Notary Public Langhorne, Bucks County My Commission Expires May 17, 1999

IMPRESS SEAL HERE

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SCHEDULE A

LOT 45 (EXCEPT THE NORTHEASTERLY 3 FEET THEREOF) AS MEASURED AT 00 DEGREES AND PARALLEL WITH THE NORTHEASTERLY LINE THENCE; AND EXCEPT THAT PART THEREOF LYING SOUTHERLY OF A LINE WHICH IS 3 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID 45 AND LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 45, SAID POINT BEING 10 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 45 (AS MEASURED ALONG SAID WEST LINE OF LOT 45 TO A POINT ON AFORESAID LINE WHICH IS 3 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 45, SAID POINT BEING 71 FEET SOUTHEASTERLY OF THE NORTHWESTFRLY LINE OF SAID LOT 45 (AS MEASURED ALONG AFORESAID PARALLEL LINE) IN HOEKSTRA'S 47H ADDITION TO DUTCH VALLEY, SOUTH HOLLAND, ILLINOIS BEING A SUBDIVISION OF PART OF LOT 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTIAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 8, 1960 AS College Colleg DOCUMENT NUMBER 1911879, IN COOK COUNTY, ILLINOIS.

20-23-111-034