

Mail To:

GARY R JANDA
314 LATHROP #304
FOREST PARK
IL 60130-1453

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19921238

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GARY R JANDA, BACHELOR

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 29TH, 1985 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 27497761**, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

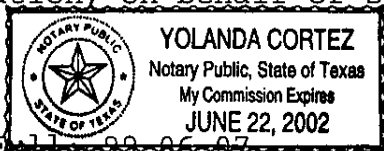
** RE-RECORDED 4/18/85 AS DOCUMENT 27515766.
Permanent Index Number(s): 15-12-429-053-0000
Executed on JULY 30, 1999

Deerfield Federal Savings
and Loan Association
n/k/a First Chicago NBD
Mortgage Company

By J. B. Kerns
J. B. KERNS, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JULY 30, 1999 by J. B. KERNS, VICE PRESIDENT, of First Chicago NBD Mortgage Co a corporation, on behalf of said corporation.



Yolanda Cortez
Notary Public
Inv.Pool C68-816
PFIL - 071599KT

Paid in Full 99-06-07
Requested by: YOLANDA CORTEZ
CORTY 4383-08JUN99

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P2
MY

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 304 IN LATHROP TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 113 FEET OF BLOCK 33 (EXCEPT THAT PART LYING EAST OF THE WEST 167 FEET AND ALSO EXCEPT THE SOUTH 11.50 FEET OF THE WEST 128.0 FEET THEREOF) IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26956587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS