**UNOFFICIAL CC** 1999-06-16 08:48:45 Cook County Recorder

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100

Oak Brook IL 60523

\*please re-record for the sole purpose of correcting the marital status

## ASSIGNMENT OF MORTGAGE

99041055

FOR VALUE PACULVED, the undersigned hereby grants, assigns and transfers to ✓ NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to a certain Note dated , executed by 03/31/99 SHIRLEY HOWARD. & ASK KINGKING XINCONNAIN DIVORCED AND NOT SINCE RE-MARRIED

in face amount of \$ 8,2.413.00 recorded in COOK

secured by a Mortgage dated County car

03/31/99

as Document No.

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1274 CHAPPEL AVENUE CALUMET CITY IL 60409

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 1st day of April day of April

THE PROPERTY OF

CASBANC MORTGAGE, INC.

CANNALAN J.

ASSISTANT VICE PRESIDENT

TAME Y

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

ALANGIA CANNOL PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act

and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 s t day of April

Commission expires: 2/10/10/

Box 64



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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SHIRLEY HOWARD

Property Address: 274 CHAPPEL AVENUE

Loan Number: 99041055

VE.
ITY POL

HETTY Description.

7 32 (EXCLIPIT THE ).

OCK 4, CRIEP'S CALUML

72 OF NORTHWEST 1/4 OF SL

HE THIRD PRINCIPAL MERIDIAN,

29 -12 - 104 - 036 LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 31 IN

1/97