

WHEN RECORDED, MAIL TO:
BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA
92711-1959

UNOFFICIAL COPY

99782653

7089/0031 33 001 Page 1 of 2
1999-08-17 10:20:48
Cook County Recorder 43.00

Order No. 2540444
Escrow No.
Loan No. CHI3420MEDI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB 386163D NF-005 kg

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST UNION NATIONAL BANK, AS TRUSTEE** **CO. OCWEN FEDERAL BANK FSB** whose mailing address is **1605 Palm Beach Lakes Blvd. #105 West Palm Beach FL 33401** all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **MARCH 25, 1998** executed by **BRADILIO MEDINA, UNMARRIED**

to **BNC MORTGAGE, INC, A DELAWARE CORPORATION**, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **98-276321** on **APRIL 15, 1998** in book _____, page _____ in the Official Records in the Recorder of Deeds office of **COOK** County, **ILLINOIS**, describing land therein as: **APN: 16-09-229-027**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
ADDRESS: 4832 W. HUBBARD, CHICAGO, IL

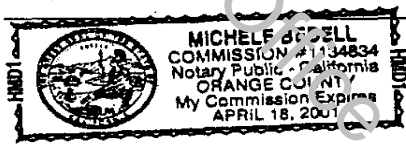
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE
On **APR 07 1998** before me,
Michelle Bedell
personally appeared

BNC MORTGAGE, INC, A DELAWARE CORPORATION
Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Michelle Bedell*



(This area for official notarial seal)

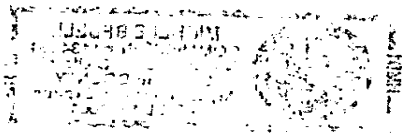
ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

BOX 50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY
LOT 39 IN BLOCK 5 IN CRAFT'S DIVISION OF THE SOUTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND
NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PN. 1609.229.027

EXHIBIT "A" ↗

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Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
J. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

BOX 50