

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO
BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA
92711-1959

BOX 50

99782654

7089/0032 33 001 Page 1 of 2
1999-08-17 10:21:47
Cook County Recorder 43.00

Order No. 10063342
Escrow No.
Loan No. 5314445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB 3661424 NF006 kg

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST UNION NATIONAL BANK, AS TRUSTEE
whose mailing address is C/O OWEN FEDERAL BANK FSB
1665 PALM BEACH LAKES BLVD. #105, WEST PALM BEACH FL 33401
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JANUARY 8, 1998
executed by JAMES A. KLEIN AND JOANNE M. KLEIN

to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION

and recorded either

concurrently herewith;

as Instrument No. 98081762 on JANUARY 30, 1998 in book _____, page _____

in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

describing land therein as: APN: 18-17-301-030,
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
ADDRESS: 1500 PARKSIDE LN, LA GRANGE, IL

TOGETHER with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC, A
CALIFORNIA CORPORATION

On JAN 13 1998

before me

personally appeared

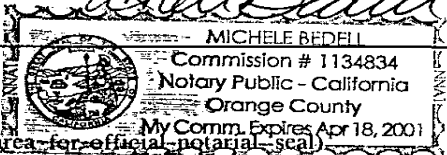
Michele Bedell
Jamie Langford
Asst. Vice President

Jamie Langford
Asst. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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EXHIBIT A"
PROPERTY LEGAL DESCRIPTION

Lot 1 of Highlands Park, being a Subdivision of part of the South West 1/4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

THIS INSTRUMENT WAS PREPARED BY
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Property of Cook County Clerk's Office