

# UNOFFICIAL COPY

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7084/0039 25 001 Page 1 of 3  
1999-08-17 13:33:28  
Cook County Recorder 25.50

(Space Above This Line for Recording Data)

Loan No. 44-124922

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

3a

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANNE W. FRASER AND ROBERT J. LEHMANN, WIFE AND HUSBAND \_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 12th day of AUGUST, A.D. 1993, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 93658110, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 10-12-316-023  
Property Address: 2229 PAYNE ST., EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of EVANSTON County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

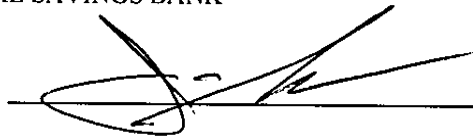
In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

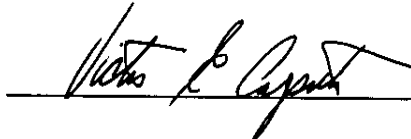
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 26th day of JULY, A.D. 1999.

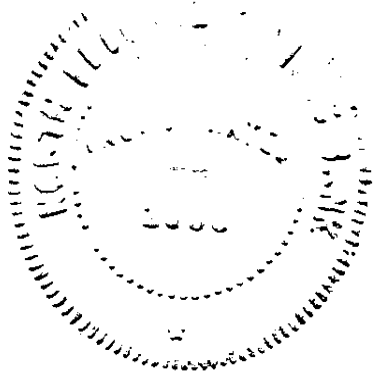
NORTH FEDERAL SAVINGS BANK

By

  
\_\_\_\_\_  
President

Attest

  
\_\_\_\_\_  
Secretary



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LOT 23 IN BLOCK 1 IN COMMON'S AND BEST'S ADDITION TO EVANSTON BEING A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-316-023-0000

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the  
NORTH FEDERAL SAVINGS BANK

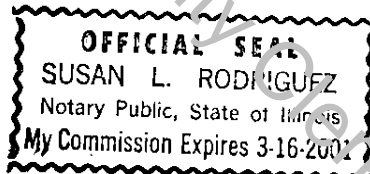
and VICTOR E. CAPUTO, Secretary of said Corporation, personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument as such

                     President and                      Secretary respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and  
voluntary act of said Corporation, for the uses and purposes therein set forth; and the said                      Secretary did also then  
and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said  
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of JULY, 1999.

*Susan L. Rodriguez*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

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