

# UNOFFICIAL COPY

99782047

1994/0017 47 002 Page 1 of 2  
1999-08-17 10:44:51  
Cook County Recorder 23.50

GEORGE E. COLE® No. 810 REC  
LEGAL FORMS February 1996

## WARRANTY DEED Joint Tenancy Statutory (Illinois) (Individual to Individual)

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S) SUSAN M. NICHOLS, a unmarried women

of the Village of Orland Park County of Cook State of Illinois for and in consideration of TEN and no/100 (10.00) DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANTS(S) \_\_\_\_\_ to  
JOHN FLORES and ELVIRA R. FLORES, husband & wife  
665 Bensley, Calument City, Illinois 60409

(Names and Address of Grantees)

not in Tenancy in Common, but in **JOINT TENANCY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(see reverse side of document)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 27-03-400-054-1001  
Address(es) of Real Estate: 8932 W. 140th Street, Unit 1A, Orland Park, Illinois 60462

DATED this: 13~~th~~ day of August, 1999

Susan M. Nichols (SEAL) \_\_\_\_\_ (SEAL)  
SUSAN M. NICHOLS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

Please print or type name(s) below  
Signature(s)  
Notary Public, State of Illinois  
My Commission Expires 10/29/01  
IMPRESS SEAL HERE

of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan M. Nichols, a unmarried women

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

TICOR TITLE 450895

IBT #  
1174-8184

STATE OF ILLINOIS

AUG--99



10450

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE 966868

Cook County REAL ESTATE TRANSACTION TAX

AUG--99



05230

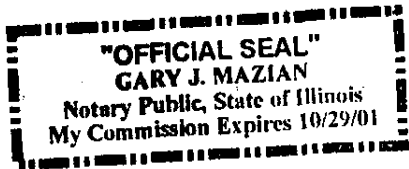
REVENUE STAMP 963204

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE  
LEGAL FORMS

UNIT 8932-1A IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29, 1981 AS DOCUMENT NO. 26013652, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHE AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

Property of Cook County Clerk's Office



Given under my hand and official seal, this 13th day of August 1999

Commission expires 10/29/2001 Gary J. Mazian  
NOTARY PUBLIC

This instrument was prepared by SOKOL & MAZIAN, 60 Orland Square Dr., Orland Park, IL  
(708)460-2266 (Name and Address) 60462

MAIL TO: JOHN A. FLORES  
(Name)  
15019 S. 81st Court  
(Address)  
ORLAND PARK IL  
(City, State and Zip) 60462

SEND SUBSEQUENT TAX BILLS TO:  
Mr. & Mrs. Flores  
(Name)  
8932 W. 140th Street Unit 1A  
(Address)  
Orland Park, IL 60462  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

