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RELEASE DEED

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1999-08-17 09:50:38  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOHN R. BALDWIN and DEBORAH M. BALDWIN, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of September, 1997, and recorded in the Recorder's Office of Cook County, Illinois as Document No 97725539, to the premises described, situated in Cook County, Illinois, as follows, to wit:

[See attached]

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 19-18-104-011

Address of premises: 5517 South Sayre Avenue, Chicago, IL 60638

WITNESS my hand and seal this 19 day of JULY, 1999

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

STATE OF ILLINOIS  
COUNTY OF COOK

By: [Signature]  
Assistant Secretary

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Russell G. Miller, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of JULY, 1999

[Signature]  
Notary Public

"OFFICIAL SEAL"  
VIRGINIA FIDLER  
Notary Public, State of Illinois  
My Commission Expires 0-18-00

Commission expires: \_\_\_\_\_

This instrument was prepared by Peck, Bloom, Miller & Mitchell, LLC, 105 West Adams, 31st Floor, Chicago, Illinois

60603

MAIL TO: JOHN R BALDWIN  
5517 S SAYRE  
CHICAGO IL 60638

Lot 11 in Block 90 in Frederick H. Bartlett's 6<sup>th</sup> Addition to Bartlett Highlands being a Subdivision of the Northwest 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office