

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

THIS ASSIGNMENT REPLACES ASSIGNMENT
DOCUMENT # 99688978

This form was prepared by: MARK T. KOPECKY
address: 1100 JORIE BLVD. STE. 359
OAK BROOK, IL 60523
tel. no: 630-573-0903
LOAN# 000018105

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 JORIE BLVD. STE. 359 , OAK BROOK, IL 60523
does hereby grant, sell, assign, transfer and convey, unto the MVB MORTGAGE CORPORATION

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is
24315 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48075-0000 , a certain Mortgage dated
AUGUST 3RD, 1998 , made and executed by GENO M PIERSON, AND RASHIMA C PIERSON,
HUSBAND AND WIFE
to and in favor of MORTGAGE NOW, INC., MICHIGAN

Doc # 99688978
County,

upon the following described property situated in COOK
State of ILLINOIS :
SEE ATTACHED MARKED EXHIBIT "A"

TAX ID #31-22-212-045

such Mortgage having been given to secure payment of \$138,000.00
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the Records of
County, State of ILLINOIS , together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 3RD, 1998

[Signature]

Witness (Print Name)
MARK T. KOPECKY

MORTGAGE NOW, INC.

(Assignor)

[Signature]

Witness (Print Name)
MARITZA RIVERA

By: _____
(Signature)
(Print Name & Title)
THOMAS R KOPECKY
VICE PRESIDENT

Attest (Print Name)

Seal:

[Space Below This Line Reserved For Acknowledgment]

STATE OF ILLINOIS,

County ss:

I, *Mark T. Kopecky*,
THOMAS R KOPECKY, VICE PRESIDENT

, a Notary Public in and for said County and state,

ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of AUGUST 1998

My Commission expires: *7/22/02*

[Signature]

Notary Public

COUNTY



Record and Return to:
MORTGAGE NOW, INC.
6155 ROCKSIDE ROAD, SUITE 405
INDEPENDENCE, OH 44131



ATTACHMENT "A"

LOT 281 (EXCEPT THAT PART LYING SOUTH OF A STRAIGHT LINE RUNNING FROM A POINT 5 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 282 AS MEASURED ON THE FRONT LINE THEREOF TO A POINT 10 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 281, AS MEASURED ON THE BACK LINE THEREOF) AND THAT PART OF LOT 282 LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT 5 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 282 AS MEASURED ALONG THE FRONT LINE THEREOF TO A POINT 10 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 281, AS MEASURED ON THE BACK LINE THEREOF ALL IN MATTESON HIGHLANDS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID NORTH EAST $\frac{1}{4}$ LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT B IN MATTESON HIGHLANDS UNIT NUMBER 1 ACCORDING TO THE PLAT THEREOF OF SAID UNIT NO. 1, AS DOCUMENT 18892127), ACCORDING TO THE PLAT THEREOF RECORDED OF SAID UNIT NUMBER 2 APRIL 1, 1964 AS DOCUMENT 19087604 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office