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1999-08-17 14:14:32  
Cook County Recorder 23.50

Project No.: 1999-164  
Assignor No.: 7210697031  
Pool No.:  
Assignee No.: 2003399975  
Property Address:  
5100 NORTH MARINE DR #14J  
CHICAGO IL 60640  
Investor No.: 994843747  
PIN/Tax ID # 14-08-403-028-1142



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
PEOPLE'S HERITAGE SAVINGS BANK

whose address is: 32 CHESTNUT STREET, LEWISTON, ME 04240 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to NATIONALSBANC MORTGAGE CORPORATION  
whose address is: 205 PARK CLUB LN. BUFFALO, NY 14231-3000  
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 03/05/99 / / as Document No.: 99215456 /  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 53200.00 Loan Date: 09/18/98  
Original Mortgagor: JASON D. THOMPSON AND ANDREA L. THOMPSON, HUSBAND AND WIFE

Original Mortgagee: FIRST HOME MORTGAGE CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
PEOPLE'S HERITAGE SAVINGS BANK

DATE OF TRANSFER: ~~02/18/99~~ 2/15/99

Attest:  
KELLY RUST  
ASSISTANT SECRETARY  
State of OHIO  
County of CLARK



Officer:  
BEVERLY BIGELOW  
VICE PRESIDENT

On 02/18/99 before me, JANICE VOTAW, the undersigned, personally appeared BEVERLY VICE, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of OHIO  
JANICE VOTAW  
My commission expires: 04/23/01

FHLMC 7257



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# UNOFFICIAL COPY

Project # 999-164 Pool Number  
Loan Number 210697031 State IL County name COOK

Assignor FIRST HOME MORTGAGE CORPORATION  
Assignee PEOPLES HERITAGE SAVINGS BANK  
Recdate 03/05/99 Bk Page  
Serial No. Cert No.

Doc No. 99215457  
Assign Made Dte 09/18/98

## LEGAL DESCRIPTION:

UNIT # 40 IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 08, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-08-403-028-1142

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