

UNOFFICIAL COPY

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7/19/17 0013 62 001 Page 1 of 2
1999-08-17 09:19:58
Cook County Recorder 23.58

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK 7039312

SPACE ABOVE FOR RECORDERS USE



LOAN #: 7039312
ESCROW/CLOSING #: 982612

This form was prepared by: L. SMITH
COUNTRYWIDE HOME LOANS, INC.
2443 WARRENVILLE RD, STE 150, LISLE, IL 60532-
tel. no.: (630)505-7200

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 *The Bank of New York does hereby grant, sell, assign, transfer and convey, unto the*

a corporation organized and existing under the laws of "Assignee"), whose address is

Trustee under the Pooling and Servicing Agreement Series 1993-17 at 101 Barclay Street New York, NY 10286 (herein Corp. Trust - MBS)

a certain Mortgage dated July 23, 1998, made and executed by STANISLAW ROGOWSKI, AN UNMARRIED MAN

INST # 98680546

to and in favor of COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

^ 995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

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SV
12/17/95
jm
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LOAN #: 7039312

98-17

upon the following described property situated in COOK County, State of Illinois:
LOT 2 IN WATZO'S RESUBDIVISION OF LOTS 25 TO 35 INCLUSIVE IN STEVEN'S
BELMONT AND LARAMIE AVENUE SUBDIVISION OF BLOCK 16 IN FALCONER'S ADDITION
TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #13-28-200-023

Parcel ID#: 13 28 200 023

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTEEN THOUSAND FIVE HUNDRED and 00/100
(\$ 116,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 23, 1998

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By: _____

(Signature)

Witness

Nora Yoro Asst. Sec.

Attest
Seal:

State of California
County of Los Angeles

On 07/23/98 before me, A. SMITH

personally appeared

Nora Yoro Asst. Sec.

personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

99783435

