

# UNOFFICIAL COPY

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7097/0030 62 001 Page 1 of 2  
1999-08-17 09:28:17  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 12189387  
CMMC: 1956038878  
INV/Pool: FHLM

## ASSIGNMENT OF MORTGAGE/Deed

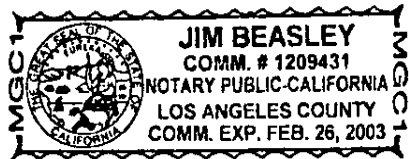
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 01/15/99, made by  
**BRIAN SCALETTA AND CHRISTINE SCALETTA**  
to **NORTHWEST SUBURBAN MORTGAGE**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 99070648  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 110 NORTH ELM STREET  
06/29/99 MOUNT PROSPECT, IL 60056 03-14-415-013  
**CROSSLAND MORTGAGE CORP.**

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of June, 1999, by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/2003



Prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
CRSS2 NS 2495N



Handwritten initials and date: SJA, 7/14/99, JM, E.

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EXHIBIT 'A'

12189387

LOT 61 IN FRANK SERAFINE SUBDIVISION, BEING A SUBDIVISION  
OF PART OF THE SOUTH HALF (1/2) OF SOUTH EAST QUARTER (1/4)  
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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