

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12191615
CMMC: 1956060028
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE/Deed

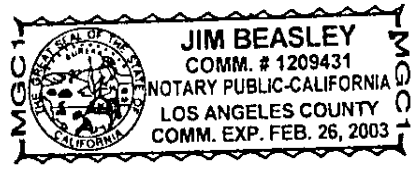
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 01/21/99, made by
JEFFREY S. RADEBAUGH AND BARBARA A RADEBAUGH
to **NORTHWEST SUBURBAN MORTGAGE**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 99108996
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 408 SOUTH HI LUSI
06/29/99 MOUNT PROSPECT, IL 60056 08-11-405-019
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of June, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRSS2 NS 2495N



Handwritten initials and signature in the bottom right corner.

UNOFFICIAL COPY

EXHIBIT 'A'

12191615

PARCEL I: LOT 5 IN BLOCK 9 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 10, 1926 AS DOCUMENT NUMBER 93 35 147, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT 6 IN BLOCK 9 (EXCEPT THAT PART OF SAID LOT 6 IN BLOCK 9 LYING SOUTHWEST OF A STRAIGHT LINE DRAWN BETWEEN THE ANGLE CORNERS OF SAID LOT FORMED BY NORTHWEST AND NORTH LINES AND SOUTHEAST AND SOUTH LINES THEREOF) IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 10, 1926 AS DOCUMENT NUMBER 93 35 147, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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