## UNOFFICIÂL COPY

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

CMC#: 9932245 CMMC: 1923137580

INV/Pool: GNMA 859907

99783633

7095/0011 28 001 Page 1 of 1999-08-17 09:17:22

Cook County Recorder

## ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 07/23/97, made by

DAVID A SWANSON & JANIS M SWANSON to DIAMOND FINANCIAL CORPORATION

and recorded in the Recorder or Registrat of Titles of COOK County, Illinois in Book Page

as Instr# 97-550194

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:120 WEST THACKER ST

HOFFMAN ESTATES, IL 60194

07-15-323-013

JIM BEASLEY NOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

CROSSLAND MORTGAGE CORP.

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 26th day of June, 1999 , by Kevin Holt of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

Prepared by

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 CRSS2 HG 2480H

## UNOFFICIAL COPY

99783633 LOT 19 IN BLOCK 57 IN HOFFMAN ESTATES NO. 4 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT 16570207 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office