

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 9933805  
CMMC: 1923249007  
INV/Pool: GNMA 453384

99783643

7095/0021 28 001 Page 1 of 2  
1999-08-17 09:22:46  
Cook County Recorder 23.50

## ASSIGNMENT OF MORTGAGE/Deed

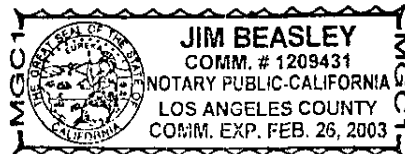
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 08/25/97, made by **JOSEPH P CHAMBERS AND BETTE J. CHAMBERS** to **CROSSLAND MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# ~~99~~97708182 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3415 N. OKETO  
07/01/99 CHICAGO, IL 60634  
**CROSSLAND MORTGAGE CORP.**

12-24-412-042-0000

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of July, 1999 , by Kevin Holt  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
CRSS2 JU 2552J



*Handwritten initials and scribbles in the bottom right corner.*

# UNOFFICIAL COPY

EXHIBIT 'A'

9933805

THE WEST 20 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 71  
AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 72 IN COLLINS AND  
GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF  
FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99783643

Property of Cook County Clerk's Office